



# BUCKS COUNTY EXPLORER ROAD RALLY

SATURDAY, NOVEMBER 22, 2014

This Rally will feature about 140 miles of the hilly, twisting back roads of Bucks, Montgomery, Lehigh and Northampton Counties. Both paved and unpaved roads will be used. The event will be run both in daylight and after dark. Tulip Route Instructions with mileage to every turn will be used. Dash plaques will be given to the first 25 prepaid cars. Trophies will be presented in Equipped, Limited, Stock and Novice Classes. All cars are scheduled to be finished by 9 pm. Trophies will be presented shortly after the last car completes the course. To make registration easier, we are collecting a \$5 deposit with the registration fee, which will be refunded after the event with the return of the provided magnetic car numbers.

**Registration Opens: 12:30 PM**

**First Car Off: 2:01 PM**

**Headquarters:**

**Hampton Inn  
1915 John Fries Highway  
Quakertown Pa 18951  
215- 536-7779**

**Registrar:**

**Jim Wakemen, Sr  
23 Silver Birch Rd  
Turnersville, NJ 08012-1911  
856-228-9249  
[jwakemen43@aol.com](mailto:jwakemen43@aol.com)**

**The Hampton Inn is located on Pa 663 just north of the Quakertown exit (Exit 44) of the Pennsylvania Turnpike.**

**There is a block of rooms available if you reserve by October 23rd for the discounted rate of \$109 per night. Mention Sports Car Club of America when making reservations to receive discount.**

**Registration**

**All vehicles entered must be street legal, be registered by a state, have current state inspection for the state in which it is registered, and be insured. The driver must have a current driver's license. A self-inspection form must be completed and turned in prior to the start of the rally. (see page 3 of this flyer)**

To enter the event, mail the completed form (below) and a check for the proper admission to the Registrar. Cost is \$55, which includes a \$5 deposit for the magnetic car number. This deposit will be refunded upon your return of the number. There is a \$5 discount for pre-paying. Pay \$55 or \$50 and get \$5 back.

Please make the check payable to SJR-SCCA and mail to Jim Wakemen, 23 Silver Birch Rd, Turnersville NJ 08012-1911. General Instructions will be sent to all prepaid entries received by November 14. Pre-registration is highly recommended. All minors (under 18 years old) must have a Minor Release Waiver signed by both parents/guardians. Please request the Minor Release Waiver in advance. Note: Included in the entry fee is a weekend membership in the SCCA.

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### BUCKS COUNTY EXPLORER 2014 REGISTRATION FORM

Driver's Name		Navigator's Name	
Address		Address	
Phone		Phone	
E-Mail		E-Mail	
<p><b>Touring Rally-</b> Rally equipment- check which applies</p> <p>Equipped____ Limited____ Stock____ Novice____</p>			

**VEHICLE INSPECTION FORM AND EMERGENCY NOTIFICATION**

This form, upon completion, must remain at rally headquarters and be readily accessible in the event of an emergency.

Event Name **Bucks County Explorer Rally** Date **November 22, 2014**

Driver \_\_\_\_\_ Navigator \_\_\_\_\_

Driver's SCCA Member No. \_\_\_\_\_ Navigator's SCCA Member No. \_\_\_\_\_

Driver's Region \_\_\_\_\_ Navigator's Region \_\_\_\_\_

Car # \_\_\_\_\_ Class \_\_\_\_\_ Vehicle Color / Make / Model \_\_\_\_\_

**DRIVER: In case of emergency, the following person should be notified (excluding rally partner).**

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**NAVIGATOR: In case of emergency, the following person should be notified (excluding rally partner).**

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**The following items are to be inspected:**

\_\_\_\_ Headlights (high/low beams), parking lights, taillights, and stop lights

\_\_\_\_ Horn

\_\_\_\_ Windshield wipers

\_\_\_\_ Directional signals

\_\_\_\_ Rear-view mirror

\_\_\_\_ Foot brakes (subject to static brake test)

\_\_\_\_ Parking brake (holding ability)

\_\_\_\_ Tires (condition of sidewalls and tread)

\_\_\_\_ Seat belts (properly installed for both occupants)

\_\_\_\_ One D.O.T. approved emergency warning triangle or six 15-minute road flares (for events run after dark)

\_\_\_\_ Commercial advertising, if any, must be in good taste

\_\_\_\_ Class equipment limitations (if applicable)

\_\_\_\_ Car number and Day-Glo sticker on vehicle (if applicable)

\_\_\_\_ Committee supplied sponsor advertising (if applicable)

**I warrant that I have inspected the above items on my vehicle and they are in working order.**

**I hereby warrant that the entered vehicle is on the road legally, is being used by the entrant with the owner's permission and is covered**

**by liability insurance of not less than \$20,000/\$40,000/\$15,000 or the minimum requirements of the State of registry, whichever is**

**higher. I hereby warrant that the driver holds a valid automobile license for the state in which he resides on the date of the rally.**

\_\_\_\_\_  
Competitor signature

\_\_\_\_\_  
Date